

HISTORY
of
Piney Grove Church

FOUNDED 1871



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FOREWORD

The information used in the preparation of this history was obtained from the following sources: records at The United Methodist Building, Statesville, N. C.; Piney Grove Church records; Journals of the Annual Conference; old letters and documents; and, from conversations which the writer has shared with early members of the church and with other individuals who remember the establishment of Piney Grove.

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Author
August 1, 1973

HISTORY OF PINEY GROVE CHURCH

In the late 1860's people who lived in and around the upper prongs of Jackson Creek, soon to be known as the Piney Grove Community, were diligently working to overcome the hardships and suffering caused by the Civil War. They were busy clearing new grounds that would provide fresh and richer soil from which more and better grain could be produced (commercial fertilizer was not available). They were busy splitting rails to build fences around the new grounds so the crops would be protected from the roaming cattle (no stock law existed). They were busy repairing their houses, barns, granaries and other outbuildings which had deteriorated while the men were away at war. They were anxious to increase the meager number of remaining cattle and swine which had been depleted to feed the southern army. They were constantly seeking through prayer and faith to overcome their mental anguish and learn to live without their loved ones who were lost in battle.

There was much to do and little with which to do it. Many of the able-bodied men who fought in the war had died and there was a manpower shortage. The better horses and mules had been sequestered by the army and the small numbers remaining were insufficient to properly till the soil and harvest the crops. Heavy industry, though limited, had concentrated on combat material during the war and there was a shortage of implements and tools with which to farm. The surviving soldiers who returned to this community found scarcity and hardship facing them and their neighbors.

Although farms were run down and substantially depleted the chief means of support for the rural people was the soil. The more fortunate families had horses with which to farm and other families had only oxen with which to till the soil. In the farming effort much physical labor was required and all able-bodied members of the family were expected

to contribute their share of work. In mid-morning and mid-afternoon between household chores, it was not uncommon for all members of the family both male and female to be busily engaged in the field. Through perseverance and concentrated effort, the families were able to produce most of the items which made up their limited food supply. Some staples such as coffee and sugar which were imported were rarely available and when available the price was prohibitive. Molasses made from cane grown on the farm was the principal food sweetener. Cornbread was served by some families three times a day and frequently wild game from the forest would garnish the table as a supplement to the meager meat supply. The average housewife found it mandatory to practice thrift and economy each day if she were to maintain her household and feed the family.

For many years after the Civil War, affluent living on the upper prongs of Jackson Creek did not exist. The people of the neighborhood through toil and sweat eked a living from the soil. Their hardships were many and they bore them bravely, but from time to time misfortune would strike and leave behind in its wake anguish and sorrow. There were epidemics of typhoid fever and diptheria and there was no vaccine to provide immunity. From time to time the crops were poor and the limited food supply became more scanty. The physical aspects of life had few comforts to offer but despite adversity and disaster the elements of hope and faith still prevailed in the minds of the people.

Prior to the Civil War, residents of the community were interested in having a place for neighborhood assembly and public worship but there was no location set aside for this purpose. Occasionally a licensed exhorter or traveling minister would pass through the area and visit in someone's home for a few days. Should this visiting period include a weekend the preacher would usually be asked to deliver a sermon on Sunday. When a sermon of this nature was to be given the information

would be circulated through the community and on the Sabbath day the people would assemble at the appointed place which would likely be a freshly cleared new ground. The preacher would deliver his sermon from the highest stump in the field while the audience would sit on smaller stumps or logs near the pulpit stump. A few services of this type were held around the neighborhood but the location usually shifted with each gathering. Around 1860 a central location was selected where outdoor services could be held. A brush harbor was constructed four-tenths of a mile west of the present church on the Cid Road near a spring at the site of the James M. Gallimore place. This brush harbor was referred to by some as Hickory Grove and apparently was used off and on until near the time Piney Grove was established.

The brush harbors of those days varied in size and dimensions with a raised platform at the front to serve as a pulpit while logs hewn on topside were normally used as seats. Leafy limbs and pine boughs were cut from trees and placed over the pulpit to provide shade and shelter for the preacher. The audience usually sat in the open. The more sophisticated brush harbors would be completely covered with boughs and limbs while stakes or panels would be placed outside and around the structure to keep out the roving stock. It was not uncommon when outdoor services were being held for wandering stock to come by and gaze upon the assembled group conducting worship with prayer and song. Should a steer or donkey feel so inclined a personal rendition of bellowing or braying might be offered as a supplement to the devotional singing.

After the Civil War was over and the returning soldiers had resettled in the community, the Christian leaders realized that a well sustained spiritual program was essential to the moral development and general welfare of the neighborhood. To provide Christian teaching, a permanent church was needed in the local community where it would be

easily accessible and immediately responsive to the needs of the people. It was not practical to prepare a large family (probably eight or ten) for church each Sunday morning and then place them aboard a wagon and travel three or four miles to church. The alternative to this mode of family travel was walking and the young children were too small for long walks. The most logical way to provide a Christian influence in the lives of the people was to have a local church.

To improve and continually foster the spiritual welfare of the community the Christian leaders decided to take positive action by establishing a formal church organization even though a church lot or building was not immediately available. As a result of this decision, Piney Grove Methodist Protestant Church was officially organized on the thirteenth day of August 1871. This organization was accomplished under the direction of Spencer Surratt, a licensed exhorter of Pleasant Grove Church (south of Denton), Davidson Circuit. The following people were charter members of Piney Grove: Alex Cameron and wife Charity, John Cameron, Jasper Delk and wife Bashia, Julia (Mrs. H. H.) Delk, Beverly Surratt and wife Elizabeth. The first to join the church was in the latter part of August, 1871, when Noah Morgan and wife Mary Jane became members.

With the church organization completed a preacher was needed and the services of Rev. A. J. Laughlin was sought. Rev. Laughlin was then pastor on the Davidson Circuit and he preached a time or two in a field on the Alex Cameron place (now owned by Lewis Wood) located about nine-tenths of a mile west of the present church. Rev. Laughlin was the first minister to conduct preaching services for the official Piney Grove Church. In 1872, by act of the first quarterly conference, Piney Grove was placed on the Plan of Conference appointments and was assigned to the Davidson Circuit which was then served by Rev. Henry Lewallen. For membership in

the conference the church was assessed and paid \$11.00. This amounted to \$1.00 per person since the membership was eleven at that time.

Concurrent with the organizational procedures, the church members started looking for a suitable location on which to construct a church. They selected a site on the public road near the top of a hill which was adjacent to a pine forest and named it Piney Grove. The construction to be placed here was a community project and the people who lived in the community were the ones who would do the work. There were trees to be cut, logs to be hauled to a sawmill (some of the logs were taken to Nance's water powered sawmill located where R. S. Ferree now lives), and lumber to be delivered to the building site before construction could begin. The church building work was done at intervals which would cause the least interference with the planting, tending and harvesting of crops. It required patience and continuous effort on the part of the people to complete the church building, but this was accomplished in the early part of 1875 and in April of that year the first sermon was preached in the new building by the pastor Henry Lewallen. The initial church was a small rectangular structure consisting of one room and a pulpit. It was about half the size of the present auditorium and contained approximately 700 square feet of floor space.

At the time the church was constructed a deed to the real estate had not been obtained but the owner of the land agreed to let the building be placed upon his property. On April 15, 1883, Noah F. Morgan, owner of the property, made a deed to the Piney Grove Church trustees W. Jasper Delk, Beverly A. Surratt and Alex Cameron conveying to them an acre of land where the church was situated. The consideration paid for the property was \$8.00 and the deed for the property was filed for registration at the Register of Deeds office, Randolph County Courthouse, October 3, 1892.

The church calendar at Piney Grove included regular preaching service, Sunday school, prayer service, protracted meetings, quarterly conferences and other functions which were common to the Methodist Protestant Organization. The membership at Piney Grove was not large (neither was the community population) but the people were loyal and dedicated to the church. The members along with their families regularly attended scheduled services. Friends and visitors were always welcome at the church and occasionally they joined the assembled group and participated in the sacred worship. For many Christians, the quickening of the spirit on Sunday provided stamina and courage to meet the hardships during the week.

As time went by the membership at Piney Grove increased gradually. In the year 1888 six people joined the church on profession of faith and this was the largest annual increase to date. The attendance at regular Sunday worship service increased at a rate which was pretty much parallel to the church membership. The attendance at the annual revival meetings, however, increased at a rate which was more accelerated and spontaneous. From the outset, revival meetings at Piney Grove were recognized for their spiritual blessings and each year people from the surrounding neighborhoods were attending in larger and larger numbers. Within a few years the capacity of the church became taxed to accommodate these gatherings.

In 1887 it was decided that a larger and nicer church which would better meet the needs of the people should be constructed. Accordingly, a second building program was gotten underway which entailed a community effort similar to the first construction program. The second church when completed was almost twice the size of the first church and was constructed in the same location. The second building is now the main auditorium of the present church. The first sermon to be preached in the second church was the funeral

service of Mary Jane (Mrs. N. F.) Morgan and it was held on the second Sunday in September, 1889.

Piney Grove became a well known active rural church and was considered to be a strong Christian force within the community. When annual revivals were held they would normally continue for a week and dinner would be served on the church grounds each day. Services would be held in the morning and afternoon, and sometimes at night. Many of the church members would have guest and relatives in their home for the entire week and everyone would attend revival services. People did not stifle their emotions during church service. If they felt the presence of the Holy Spirit, it was made known by shouting and rejoicing. Not only did they shout during revival services, they expressed their spiritual feelings during regular services and prayer meetings as well. Around 1918 as cars became prevalent with faster transportation the all-day weekly services were discontinued in favor of afternoon and night services. Now, during revival meetings, only night services are held through the week.

The majority of pastors serving Piney Grove Church have lived outside the neighborhood. This is essentially due, since 1924, to circuit boundaries and parsonage locations. However, from the inception of the church until after the turn of the century many of the ministers found it necessary to live where they could supplement their salary by engaging in additional work. There were exceptions to this practice and the following pastors did reside in the local community. J. W. Self lived at the location where Charles Lackey now resides. D. M. Loy and H. H. Neese lived in the house now occupied by Richard Hoover. Robert Short initially lived where Ollie Deaton now resides. After 1920, most of the pastors have resided in the parsonage which is provided for their charge. In 1920 while Piney Grove was part of the Uwharrie Circuit, a parsonage was erected directly across the road in

front of the church. This parsonage was occupied by two ministers; namely, Robert Short and J. S. Riddle. In 1924, Piney Grove was assigned to the Denton Charge where a parsonage was available and the church dwelling at Piney Grove was sold shortly thereafter.

The ministers of the rural churches in most instances have received a limited salary on which to live and raise their family. In the early years of the church it was not uncommon for the pastor to do additional work during the week and thereby supplement his salary. Now, the preacher is fully occupied with ministerial responsibilities and it is not uncommon for his wife to engage in full time employment in order to supplement their income. As taken from the Journals of the Annual Conference, some of the early salaries paid to pastors of the Uwharrie Circuit of which Piney Grove was a member are as follows:

<u>Year</u>	<u>Amount Promised</u>	<u>Amount Paid</u>	<u>No. Churches</u>	<u>No. Members</u>
1895	\$300.00	\$241.09	8	406
1896	\$300.00	\$212.73	7-1/3	408
1897	\$300.00	\$219.00	7	422

From the establishment of Piney Grove until 1918 the chief means of transportation used by the pastor was a horse or horse and buggy. When the minister resided more than eight or ten miles away he usually arrived in the community the day before services were to be held and spent the night with a church member. During protracted meetings the preacher would spend all the week in the local neighborhood and the various households were pleased and honored for the pastor to be their guest. As cars became the mode of transportation, lengthy visits by the pastor were discontinued. The first minister at Piney Grove to have a car was D. M. Loy and he owned a Model "T" Ford.

The building program at Piney Grove has never been elaborate but the church facilities have been sufficient to meet the needs of the people. Additions to the church and the installation of new equipment have been made over the years as the need arose and the condition warranted. After construction of the second church, the first modification took place in 1923 when a bell tower and small vestibule was added to the front of the building. Electricity became available to the community in 1938 and Piney Grove installed electric lights as a replacement for oil lamps. During 1959 substantial changes were made to the church building. The bell tower was removed and the vestibule replaced. Three Sunday school rooms were added and the entire church structure was faced with brick. Additionally, a new hot air heating system was installed and the stove heater was discarded. During 1964, the transparent windows in the auditorium were replaced with stained glass. In 1971 a well was drilled and the church had its first water supply. An additional Sunday school room, recreation room and rest rooms were added to the north end of the church in 1973.

The amount of land owned for many years by Piney Grove was the original lot which contained one acre. In 1967, Richard Hoover conveyed to the church as a gift approximately 15,000 square feet of land which joins the church property on the north and east sides. Joshua Morgan donated approximately 9,000 square feet of land which joins the church lot on the north side and his heirs conveyed this property to Piney Grove in 1967. The deed for each parcel of land is recorded in the Register of Deeds Office, Randolph County Courthouse.

Since the establishment of the church a total of 293 people have been members. The current membership is 72. There are 163 people interred in the cemetery. In 102 years, fifty-one preachers have served as pastor of the church. The two pastors

serving the longest single tenures were Joel B. Trogdon (1910-1915) and Bruce G. Hobson (1966-1971). The pastors who have served two separate tenures are Henry Lewallen, W. C. Hammer, A. W. Lineberry and J. R. Short.

The history of Piney Grove has been one of durability and service. Its doctrine has not been sophisticated and its ways have not been pretentious; but, for over a hundred years it has withstood the changing concepts of man by steadily proclaiming the teachings of the Bible. Many people in the community have come and gone and generations have passed away, but there has always been a group of dedicated Christians coming forth to direct the destiny of the church. Piney Grove was conceived by faith, established in hardship, grew with poverty and brought forth good fruit. Let it be said that this church is symbolic of the Master's words when he declared of his apostle, "Upon this rock I will build my church and the gates of hell shall not prevail against it."

REGISTER OF PASTORS

<u>Name</u>	<u>Appointed</u>	<u>Service Ceased</u>
A. J. Laughlin	1871	1872 (1)
Henry Lewallen	1872	1876 (4)
R. H. Wills	1876	1878 (2)
W. C. Hammer	1879	1882 (3)
A. W. Lineberry	1882	1885 (3)
Henry Lewallen	1885	1886 (1)
A. W. Bunch	1886	1890 (4)
A. W. Lineberry	1890	1892 (2)
J. R. Savage	1892	1893 (1)
C. E. M. Raper	1893	1894 (1)
T. F. McCullock	1894	1895 (1)
J. R. Walton	1895	1896 (1)
A. L. Hunter	1896	1898 (2)
I. I. York	1898	1899 (1)
W. C. Hammer	1899	1901 (2)
*Unsupplied	1901	1902 (1)
Edward Suits	1902	1904 (2)
J. W. Self	1904	1907 (3)
W. J. Hackney	1907	1908 (1)
T. A. Plyler	1908	1910 (2)
Joel B. Trogdon	1910	1915 (5)
D. A. Braswell	1915	1916 (1)
D. M. Loy	1916	1918 (2)
W. H. Neese	1918	1920 (2)
J. Robert Short	1920	1922 (2)
J. S. Riddle	1922	1924 (2)
O. C. Loy	1924	1925 (1)
T. Glenn Madison and		
J. Elwood Carroll	1925	1926 (1)
W. C. Henderson	1926	1927 (1)
E. A. Bingham	1927	1930 (3)
J. Robert Short	1930	1933 (3)
J. T. Bowman	1933	1934 (1)
C. Harris Hill	1934	1936 (2)
E. Paul Hamilton	1936	1937 (1)

*According to the Journal of the Annual Conference, C. E. M. Raper was appointed as pastor but upon his request he was left without appointment.

REGISTER OF PASTORS

<u>Name</u>	<u>Appointed</u>	<u>Service Ceased</u>
W. M. Loy	1937	1939 (2)
George L. Curry	1939	1941 (2)
Wilson Nesbitt	1941	1944 (3)
Ralph Jacks	1944	1947 (3)
Byron Nifong	1947	1948 (1)
R. J. Barnwell	1948	1952 (4)
C. A. Rhinehart	1952	11/1/52
Dwight W. Mashburn	1952	1953 (1)
June P. Greene	1953	1956 (3)
Douglas L. Byrd	1956	1957 (1)
James A. Starnes	1957	1958 (1)
David S. Bullins	1958	1960 (2)
John Paschal	1960	1961 (1)
Archie Disher	1961	1962 (1)
John M. Nelson	1962	1966 (4)
Bruce G. Hobson	1966	1971 (5)
William C. Belcher	1971	4/10/73 (2)
Dwight L. Fouts	4/11/73	6/9/73
Luther C. Harris	6/10/73	

REGISTER OF INTERMENTS IN CHURCH CEMETERY

According to information listed on the Markers, Charity Cameron, wife of Alex, was born the earliest (1815) of any of the deceased. The oldest person interred as of this date is Cornelia H. Morgan, wife of Joshua, whose age was 99 years and 7 months. There are 19 graves without Markers and the identity of these deceased are presently unknown.

	<u>Born</u>	<u>Died</u>
Albertson, Pervus E.	1881	1970
Albertson, Claudia P. wife of P.E.	1884	1944
Albertson, Mildred	1911	1967
Arnold, J. Tom	1910	1972
Arnold, Infant son of J.T. & Ruby	1932	1932
Cameron, Alex	1827	1887
Cameron, Charity wife of Alex	1815	1890
Cameron, John R.	1850	1884
Cameron, Pearl L.	1882	1918
Cameron, Pallie A.	1884	1887
Cameron, J. Frank	1853	1929
Cameron, Elizabeth N. wife of J.F.	1864	1941
Codey, Meadie A. wife of W.H.	1890	1937
Codey, Infant daughter of W.H. & M.A.	1915	1915
Codey, H. Hoyet son of W.H. & M.A.	1916	1917
Codey, Aron son of W.H. & M.A.	1918	1922
Codey, Infant daughter of W.H. & M.A.	1928	1928
Delk, W. Jasper	1838	1923
Delk, Bashia wife of W.J.	1843	1917
Delk, C.C. son of W.J. & B.A.	1867	1886
Delk, M.D. daughter of W.J. & B.A.	1870	1888
Delk, John B.	1864	1931
Delk, Pallie J. wife of J.B.	1864	1916
Delk, P. Nickson son of J.B. & P.J.	1905	1906
Delk, Wade H. son of J.B. & P.J.	1899	1903
Delk, Jasper T. son of J.B. & P.J.	1902	1902
Delk, Infant daughter of J.B. & P.J.	----	----
Delk, Infant son of J.B. & P.J.	1891	1891

REGISTER OF INTERMENTS IN CHURCH CEMETERY

	<u>Born</u>	<u>Died</u>
Delk, Henry H.	1840	1913
Delk, Julia E. wife of H.H.	1841	1915
Delk, J. Frank	1869	1944
Delk, Essie G. wife of J.F.	1882	1966
Delk, Sam M.	1874	1954
Delk, Mary P. wife of S.M.	1889	1961
Delk, Thomas J. son of S.M. & Mary	1910	1911
Delk, H. Colin	1915	1973
Fraley, Infant son of F.R. & Blanche	1932	1932
Gallimore, Louiza	1828	1918
Gallimore, Wyatt	1859	1928
Gallimore, Laura B. wife of Wyatt	1870	1954
Gallimore, Julia daughter of Wyatt & Laura	1894	1895
Gallimore, Infant son of Wyatt & Laura	1899	1899
Gallimore, Henry son of Wyatt & Laura	1902	1902
Gallimore, Infant son of Wyatt & Laura	1907	1907
Gallimore, Katie daughter of Wyatt & Laura	1913	1914
Gallimore, James M.	1898	1941
Gallimore, William C.	1905	1970
Gallimore, Billy R.	1934	1959
Gallimore, Ora F.	1903	1919
Gallimore, Early R. son of J.A. & H.L.	1912	1915
Gallimore, Lois daughter of C.T. & Ocia	1927	1928
Harrison, Luelah	1871	1889
Hill, Rev. C. Harris	1870	1954
Hill, Celia A. wife of C.H.	1872	1903
Hill, Minnie A. wife of C.H.	1872	1946
Hill, Ivey L.	1902	1905
Hill, J.D. son of J.M. & N.L.	1879	1889
Hill, Robert son of J.M. & N.L.	1881	1885
Hoover, Mary D. wife of Issac	1852	1903

REGISTER OF INTERMENTS IN CHURCH CEMETERY

	<u>Born</u>	<u>Died</u>
Hoover, Robert C.	1872	1945
Hoover, Minnie I. wife of R.C.	1876	1910
Hoover, Bertie S. wife of R.C.	1892	1972
Hoover, Mary C. daughter of R.C. & M.I.	1899	1900
Hoover, Infant son of R.C. & M.I.	1906	1906
Hoover, Harlen C.	1916	1965
Hoover, Infant daughter of H.C. & Hazel	1945	1945
Hoover, Infant daughter of H.C. & Hazel	1946	1946
Hoover, E.B. (Belle) wife of Elmer	1857	1922
Hoover, Elmer	1873	1959
Hoover, Della H. wife of Elmer	1883	1953
Hoover, Infant daughter of Elmer & Belle	1898	1898
Hughes, Pricilla wife of Cyrus A.	1866	1893
Hughes, Ida G. daughter of C.A. & Pricilla	1891	1893
Hulin, Jessie W.	1866	1949
Hulin, Mary E. wife of J.W.	1876	1947
Hulin, Margie J. daughter of W.G. & Neta	1933	1933
Hulin, Infant son of W.G. & Neta	1939	1939
Hulin, Neta wife of W.G.	1914	1973
Hulin, Infant son of O.J. & E.H.	1938	1938
Hulin, Infant son of O.J. & E.H.	1938	1938
Hunt, Emsly H.	1861	1943
Hunt, Charity C. wife of E.H.	1869	1943
Hunt, S.M. daughter of E.H. & C.C.	1895	1897
Hunt, Bettie K. wife of B.L.	1904	1969
Jones, J. Frank	----	----
Jones, Cynthia H. wife of J.F.	1847	1923
Jones, Howard son of J.F. & C.H.	1896	1949
Kennedy, Infant son of A.A. & Roanna	1927	1927
Lackey, Roland L.	1923	1924
Lambeth, Samuel	----	----
Lambeth, Darcus wife of Samuel	----	----

REGISTER OF INTERMENTS IN CHURCH CEMETERY

	<u>Born</u>	<u>Died</u>
Lambeth, Alex son of Samuel & Darcus	1887	1940
Laughlin, Lindsay A.	1850	1892
Mitchell, T.W.	1868	1930
Mitchell, Mittie B. wife of T.W.	1877	1964
Mitchell, Infant son of T.W. & M.B.	1907	1907
Mitchell, Lydia E.	1897	1900
Morgan, Martha wife of Haley	1821	1912
Morgan, Eliza wife of Solomon Tysinger	1848	1937
Morgan, Noah F.	1850	1926
Morgan, Mary J. wife of N.F.	1852	1889
Morgan, Haley L. son of N.F. & M.J.	1875	1880
Morgan, Rodena E. daughter of N.F. & M.J.	1884	1884
Morgan, Harvey C. son of N.F. & M.J.	1888	1888
Morgan, Abigail F. wife of Henry Lewallen	1858	1885
Morgan, Infant daughter of J.W. & A.M.	1888	1888
Morgan, Blanche daughter of M.N. & Flora	1893	1895
Morgan, Joshua A.	1860	1942
Morgan, Paulina E. wife of J.A.	1857	1894
Morgan, Cornelia H. wife of J.A.	1873	1972
Morgan, Leta C. daughter of J.A. & C.H.	1907	1972
Morgan, Ralph H. son of J.A. & C.H.	1912	1914
Parrish, Auty son of W.B. & E.T.	----	----
Pierce, Elizabeth A. wife of W.J.	1862	1888
Powell, Patsy	1882	1962
Prevo, William A.	1822	1901
Prevo, Sallie wife of W.A.	1821	1891
Prevo, Mary J. wife of W.A.	1848	1928
Prevo, Carl E. son of W.A.	1887	1889
Prevost, Andrew W.	1847	1920
Prevost, Nancy W. wife of A.W.	1850	1935

REGISTER OF INTERMENTS IN CHURCH CEMETERY

	<u>Born</u>	<u>Died</u>
Skeen, Fannie	1890	1948
Sechrest, Robert F.	1847	1921
Sechrest, Sarah R. wife of R.F.	1841	1907
Snider, Clyde M. son of H.L. & S.L.	1918	1918
Steed, Olla L. daughter of W.C. & B.M.	1887	1887
Surratt, Beverly A.	1837	1912
Surratt, Elizabeth Delk wife of B.A.	1843	1931
Surratt, W. Henry son of B.A. & E.A.	1862	1886
Surratt, Mary J. daughter of B.A. & E.A.	1868	1886
Surratt, Lewalen son of B.A. & E.A.	1875	1886
Surratt, S. Franklin son of B.A. & E.A.	1875	1886
Surratt, G. Lee son of B.A. & E.A.	1888	1906
Surratt, Jasper T.	1880	1959
Surratt, Blanche C. wife of J.T.	1889	1937
Surratt, Infant son of J.T. & Blanche	----	----
Surratt, J. Pershing	1918	1954
Tysinger, Solomon	----	----
Varner, W.H.	1860	1913
Varner, Mandie wife of W.H.	1866	1897
Varner, Ella wife of W.H.	1868	1922
Ward, Bessie May daughter of J.D. & H.T.	1902	1903
Ward, Infant daughter of T.J. & H.L.	1907	1907
Webb, William T.	1846	1909
Williams, Infant son of J.B. & Ruth	1931	1931



